

## Cooperative Extension Service

Clinton County 2601 Business 127 N Albany KY 42602 (606) 387-5404 Fax: (606) 387-4380 http://extension.ca.uky.edu

Dear Clinton County Homemaker:

February 10, 2023

Hello! I just wanted to share a few updates regarding Cultural Arts and a members only Homemaker event scheduled for March 7<sup>th</sup>. Details for both have been shared via email, but we wanted to make sure everyone received a mailed copy as well. You do not need to indicate participation in Cultural Arts before the event, but it is important that you register for the Spring into Homemakers event by March 3<sup>rd</sup>.

A March/April newsletter will follow in a couple of weeks. If you have any questions, please do not hesitate to contact me at (606) 387-5404, cell (606) 688-9939, or electronically christy.stearns@uky.edu.

I look forward to seeing you soon!

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Sincerely,

Christy N. Stearns

Clinton County Extension Agent for Family & Consumer Sciences Education

